

City of Thomaston's Annual Spring Flea Market

Saturday, May 11th, 2019 at 9am - 2pm
Pines at Greatest Generation Memorial Park

Location: In the Pines at Greatest Generation Memorial Park
(Hwy 19 North & R Street)

Registration Deadline: May 1st, 2019 (or until spaces are sold-out)

Participant Name	Street Address	
City	State	Zip
Phone	Email	

All Vendor fees are - **\$10.00 per space** - Number of spaces ____ Total amount \$ ____
Electricity Fee is \$10. Do you need Electricity? Yes ____ No ____ Total amount \$ ____
(Please bring your own tents, tables and chairs.) (Size of booth is close to a 10x10 space)
Spaces are on a first come first serve basis; do not arrive any earlier than 7am on Saturday. There will be designated & limited spots for those who pay for electricity.

Please make checks payable to City of Thomaston.
Mail check along with your registration form to:
P. O. Box 672 Thomaston, Ga 30286
or deliver to the City Manager's office at the Thomaston-Upson
Government Complex on the second floor.
For information please call 706-647-0048 or 706-647-4242.

Do you plan to cook or prepare food on site? Yes ____ or No ____
(Preparation of food will only be allowed in food court area)

Please list a brief description of items you will be selling.

******For office use only******

Amount Paid _____ Date Paid _____

Method of Payment _____ / Received by _____ Booth # _____

City of Thomaston's Annual Fall Flea Market

Saturday, May 11th, 2019 at 9am - 2pm
Pines at Greatest Generation Memorial Park

VENDOR AGREEMENT

- No rain date or refund due to inclement weather.
- Cancellations that occur after applicant is accepted will be non-refundable.
- *Registrations will be handled on a first come, first serve basis.*
- Vendor agrees to have booth set up and ready for viewing by 9:00 a.m. on Saturday and may leave by 2:00 p.m. City Employees will not be on the premises after 2pm. Size of space is approximately 10'x 10'.
- Cooking or preparing of food items are only allowed in the food court area.
- All display props including tables, chairs, tents, etc. for the booth will be provided by the exhibitor.
- City of Thomaston reserves the right to reject or remove from the market any items considered unsuitable.
- There will be electricity provided for an extra fee of \$10 for individual booths in limited areas.
- You may arrive as early as 7am to set-up your booth space. Spaces will be clearly marked. A map showing available locations will be distributed to the exhibitor. Locations are on a first come first serve basis. The early bird catches the worm, so expect shoppers to be here at or before 9:00 a.m.
- The display area can be congested during booth set-up, please be courteous of other vendors and do not block their access to booths.
- Once you have unloaded the items from your vehicle to your booth space, please remove your vehicle and park in the designated marked areas around the Park.
- Items too heavy to carry may be displayed on a truck or trailer. You will need to have enough space for this. It may require signing up for an additional space.
- Before leaving your space you must clean up any trash, etc. Please do not leave any unsold items.
- Vendor will also give a list of Items that will be sold at the Flea Market.
This is to help cut down on having duplicate specialty items or food items.
- Notification of booth assignments will be given one week in advance of sale by email.

The Exhibitor will indemnify and save harmless the City of Thomaston and all employees of the same against all claims, for all damages, actions, judgments, decrees, penalties, and/or liability and expenses in connection with loss of life, bodily and/or personal injury and/or damaged property arising out of or from the use and occupancy by the Exhibitor of the premises or any part thereof. The Exhibitor also agrees to hold the City of Thomaston and all employees of the same harmless and not responsible whatsoever for loss, theft, burglary, robbery and damage to property of any kind, including equipment, supplies, merchandise, exhibits, etc. of the Exhibitor or any of its agents, invitees, etc.

I have read this document and am fully aware of the content and implications, legal and otherwise.

Signature

Date