

CITY OF THOMASTON  
MEETING OF THE MAYOR AND CITY COUNCIL – AGENDA  
**May 21, 2019 – 7:00 P.M.**  
City-County Meeting Room, Main Floor, R. E. Lee Building

- A. Call Meeting to Order / Invocation / Pledge Allegiance to the Flag.
- B. Approval of Minutes of May 7, 2019.
- C. Adoption of Agenda.
- D. Public Comment and Announcements.
  - 1. Mr. Shane Phillips and Mrs. Charlotte Hancock – Cedarwood Lane.
- E. City Attorney’s Report.
  - 1. Approval of Amendment to City Charter, Section 19 – Mayor and Council Compensation Increase.
- F. Assistant City Clerk’s Report.
- G. City Engineer’s Report.
- H. City Manager’s Report.
  - 1. Approval of Amendments to the City’s Personnel Policy.
  - 2. Approval of Amendment to the McIntosh Trail Community Service Board (Gilmore Center).
  - 3. Approval of Appointment to the Thomaston-Upson Library Board.
  - 4. Approval of Resolution of MEAG Power Voting Delegate and Alternate Delegate.
  - 5. Approval of Amendment to the Alcohol Ordinance – Brown Bag Establishments.
- I. Other Business.
- J. Executive Session.
- K. Adjournment.

The City of Thomaston is committed to providing equal access to all of its programs, services and activities regardless of race, color, national origin, religion, sex, familial status, disability or age. Any individual who needs an accommodation because of disability should contact the City Manager’s Office at (706) 647-4242 as far in advance of a meeting as possible.